



Theosis, Sino-Christian Theology and the Second Chinese Enlightenment: Heaven and Humanity in Unity (Christianities of the World)

Alexander Chow

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For a millennium and a half, Christianity in China has been perceived as a foreign religion for a foreign people. Yet in the last hundred years, various attempts to articulate a Chinese Christianity have been made by indigenous leaders like Watchman Nee, T. C. Chao and K. H. Ting. This book examines these and other historical approaches, and highlights their tendencies to draw from Western or Latin forms of Christian theology. Alexander Chow is sensitive to the ideological resources of China's past and present, and shows the potential role of Eastern Orthodox theology in today's development of an authentic Chinese contextual theology.

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